



City of Englewood
Historic Preservation Commission
Landmark Nomination Form

Application Fee: \$200 - nonrefundable

Section I. — Property Information and Description

A. Address of Property

Street Address: _____

B. Name of Property and Description

Historic Name (if any): _____

Current Name: _____

Present Use: _____

Historical Use: _____

C. Geographic/Legal Description of Property:

Section: _____ Township: _____ Range: _____ Parcel No.: _____

Subdivision: _____ Lot(s): _____ Block: _____

Boundary (legal) description:

D. Map

Please include a site map with an aerial image of the entire of the subject property and portions of the surrounding properties. Street names should be labeled with their name, and buildings should be labeled. Aerial imagery can be obtained from the Arapahoe County online mapping system, [ArapaMap](#).

E. Current Owner of Property

(For properties with multiple owners, list the names and addresses of each owner on one or more continuation sheet)

Name: _____

Street Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

F. Owner Consent for Nomination (attach signed consent from each owner of property – see attached form)

G. Preparer of Nomination

Name: _____

Organization: _____

Street Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Section II — Design and Construction Information

A. Category/Classification (please check one)

Building

Site

Structure

Object

District

B. Construction Information (if applicable)

Year of Construction: _____

Source of Information _____

Original Owner (if known): _____

Source of Information _____

Architect, Builder, Landscape Architect, Designer (if known): _____

Source of Information _____

Has the resource been moved? _____

If yes:

When was it moved? _____

Where was its original location? _____

Source of information for this section? _____

C. Architectural Information, Current Condition

1. *Architectural style.* (Please see Landmark Nomination Instructions for additional information; attach additional sheets as necessary)
2. *Current condition and appearance.* (Please see Landmark Nomination Instructions for additional information; attach additional sheets as necessary)
3. *Photographs.* Please see Landmark Nomination Instructions for additional information)

Section III — Property Significance

A. Significance of Property

Indicate how the property is significant to the City of Englewood's history by checking one or more of the following (please see Landmark Nomination Instructions for additional information on each criterion):

- A. The property is associated with events that are significant in the history of the City, Arapahoe County, the State of Colorado, or the United States
- B. The property is connected with persons significant in the history of Englewood.
- C. The property has distinctive characteristics of a type, method of construction, architectural style, or period, or represents the work of a master builder or architect.
- D. The property has yielded, or is likely to yield, important archaeological discoveries in prehistory or history.
- E. The property is a visual feature or has visual features identifying an area or neighborhood or consists of structures historically and geographically associated with an area.
- F. The age of the property.
- G. The physical integrity of the property, including.
- H. The property is listed as a City or Arapahoe County Landmark or listed on the State or National Register of Historic Places.

B. Narrative Statement of Significance

On one or more 8.5x11 sheets of paper, please describe how this property embodies, contributes to, or represents the history of Englewood. For each significance criteria selected above, please include one or more paragraphs explaining why the Property fits the criteria selected. Please see Landmark Nomination Instructions for additional information.

C. References/Bibliography.

Please cite, in detail and with specificity, books, articles, publications, public records, personal interviews/contacts, and other sources used in preparing this application. Please attach copies of any source material if able. Please see Landmark Nomination Instructions for additional information and possible resources.